

Essence: Sweet children, don't commit a sin and then hide it. A lot of punishment is accumulated by those who hide their sins and secretly sit in a gathering. Therefore, remain cautious. Never make the gerat mistake of indulging in vice.

Question: By always keeping which aim in front of you will you continue to move forward in your effort?

Answer: Aim to become a worthy child of the Mother and Father and be seated on the heart-throne. *Follow the Father* at every step. Don't perform any such activity through which you become someone who defames the name of the clan. Such worthy children consider themselves to be pilgrims and constantly remain on the pilgrimage. Pilgrims never become impure on the pilgrimage. If someone is influenced by vice, he becomes totally crushed and all truth is destroyed and he becomes very unhappy.

Song: Do not forget the days of your childhood...

Om shanti. This song is only for you children. If, after saying "Mama, Baba" you fall into vice, then understand you have died. This is a destination where great caution is needed. I am a child of that Supreme Father, the Supreme Soul, and I am without an image. In fact, I do not have an image whilst I am there. Then I adopt an image and experience 84 births and then become an adopted child of God. If an adopted child develops faith and then indulges in vice, he dies. You understand that the Father is the One who gives happiness, but then He is also the One who takes the full account through Dharamraj. The Father doesn't cause sorrow. He is the Bestower of Happiness, but Baba has explained that just as the *Government* has Dharamraj with it in the form of the *Chief Justice*, who makes people take an oath, so too here, God Himself says: If you fall into vice and become impure and don't tell Baba about it, there will continue to be one hundredfold punishment. If after becoming a child of the Father, you secretly go through the door to hell, and don't tell Baba about it, you will die completely. Then no matter how much effort you make, you won't be able to gain victory. Baba is warning you. There are many children who hide things from Baba. It is a great sin to indulge in vice. When you hide this, you die. It would be better if such ones didn't become the children. When a child is unworthy, his father would say: The child is better dead. No one should think that Baba doesn't know anyway. Yes, this Brahma is baharyami (the one who knows everything external) and he doesn't know, but that Baba knows very well. The Father says: I have to give happiness. Everyone receives punishment according to his actions. Baba tells everyone. In that too, the women have to remain very cautious. You must never tell lies. Baba is more merciful towards women than men because the women have been harassed a lot. The Father comes and places the urn on the mothers and therefore the mothers have a great *responsibility*. Baba doesn't emphasise anger as much as He does lust. In fact, no one impure can sit in this gathering. Sometimes, Baba has to go and meet impure ones. Eminent people are more impure because they have a lot of wealth. This is why the mothers called out to be protected from being stripped. All are unhappy. Having heard the call of the mothers the Father has come. Mothers should remain very cautious. The names of the mothers are Pukhraj pari, Neelam pari (angels of different jewels). Baba cautions you: Here, you become deities from devils. Impure ones are called devils. This whole world is impure and devilish. Not a single person in the impure world is pure. It is explained about sannyasis that they are not as pure as deities; they still reside in the impure world, and they belong to the path of isolation. In the golden age, all were pure and completely viceless. You have come here to become completely pure because this world is completely impure. Not a single one is pure. The silver age is said to be two degrees less. In the golden age, they are 16 celestial degrees, and then in the silver age there are two degrees less. So, towards the end (of the golden age), they have two children and this is why they are called warriors. Because two degrees have reduced there is a lack of something. In fact, the silver age cannot be called heaven. Heaven is the golden age. You children have to make preparations for the golden age. If you fall into vice, you cannot go to heaven. The main thing is not to become impure. Shiv Baba knows, but how much can He ask each one? After becoming impure, if you hide it, there will have to be severe punishment. The *tribunal* will sit and this Baba will also sit. Dharamraj too will sit. Then Dharamraj will tell you: At that time you indulged in vice and then came and sat in the gathering. You didn't tell Baba.

Now there has to be punishment. Therefore, Baba says: Remain very cautious. You cannot indulge in vice and then sit here. Many such people come and sit at the *centres*. Baba knows, but if He were to tell them not to sit here, then, at some point, they would become devilish and create obstacles. They become *traitors*. They begin to cause an upheaval. This is called the impure kingdom, the world of thorns. There are no kings or queens. As the senior *ministers*, so the people. They would not understand these things. You should remain honest with the true Baba. The Lord is pleased with an honest heart. He will open the lock on your intellect. If the heart is not honest, the lock will not open. Then you will continue to wilt. There will continue to be obstacles and this is why Baba explains to you in advance. It is also written in the scriptures: Devils would come and secretly sit in Indraprasth. People come and sit just like that here and at the *centres*. They come to see what we do and then sit there looking at the kumaris and cause mischief. The unlimited Father now comes and explains to you children. The world doesn't know that they have put Krishna's name instead of the Father's in the Gita. God Himself is the Ocean of Knowledge and He Himself sits here and explains. You have to remember that Father because you now have to return home. You are now on the pilgrimage of remembrance. No one indulges in vice whilst on a pilgrimage. This is a long journey. You are on the pilgrimage for as long as you live. If you indulge in vice whilst on the pilgrimage, you become totally crushed. Always remember that you are on a pilgrimage and mustn't indulge in vice. The world nowadays is very dirty. Even guides on a pilgrimage are very dirty. Baba is very experienced. The Father comes and makes mostly the kumaris and mothers belong to Him. The name Jagadamba Shakti Army is remembered. Baba explains: You have to remember that whatever actions you perform, others who see you will do the same. If BKs have any vices, body consciousness or greed etc., they won't be able to serve. They will fail and then their students will become upset. If a BK is good, she will definitely manage a shop well. Those who serve well become emperors and empresses. Less *service* and you would become maids and servants of the emperors and empresses. Lakshmi and Narayan will have maids and servants. They live with the *kings* and *queens*. Here, you are changing from human beings into deities. You are on a pilgrimage. If you forget the pilgrimage, if you forget Shiv Baba and the *sweet home*, you will be slapped very heavily by Maya. You have to make a lot of effort. Remain safe from the vices. Nothing can remain hidden here. Nothing can remain hidden from Shiv Baba. He has to give punishment. It is said: *Follow the Mother and Father*. The *Father* would not do anything like that. Many children come to Baba and, from their conversation, Baba can tell that someone is impure or that he hardly remains pure. Baba has doubts and then He has to explain in the murli. Many hide this. It is very bad to indulge in vice on a pilgrimage. You will then not be able to be threaded in the rosary of victory. If you wish to become part of the sun dynasty, then whilst on the pilgrimage never become impure. Children continually forget that they are on a pilgrimage. Some don't remember Baba for even an hour or half an hour throughout the day. It is very difficult for them to stay in remembrance of Baba. Then, they go into a *royal* clan but claim the status of maids and servants. Definitely make effort and become seated on the throne of the mother and father. Otherwise, the Father would say that you are an unworthy child who is not progressing well. You Brahmins are on a pilgrimage. If you behave badly and defame the name of the clan, you will experience a lot of punishment. You have been *jailbirds* in the womb for birth after birth. At this time, all human beings are *jailbirds*. They repeatedly continue to experience punishment. You now have to go in the palace of a womb. Therefore, you should make so much effort. No matter where you may be sitting, in a *train* or anywhere else on a pilgrimage, you have to stay in remembrance. You all say that you will marry Lakshmi or Narayan. Therefore, first become like that. If you don't attain a status, what did you do? Baba continues to caution you. When you come to Baba, Baba makes you laugh and entertains you very well. Some are insects of attachment to such an extent that they are like monkeys. Their intellect's yoga with their friends and relatives doesn't break at all. Those who become impure even write to Baba: Baba, I was defeated. I fell into the *gutter* of vice. They become totally crushed. Baba continues to caution you: You are on a pilgrimage. There shouldn't be the vice of lust here otherwise you will become very unhappy. You have to claim your inheritance of Paradise from the Father and so don't ruin everything you have even by mistake. Lust is the greatest enemy. It causes you sorrow from its beginning through the middle to the end. In the

land of death, everyone continues to experience sorrow from the beginning through the middle to the end. The golden age is called the land of immortality. You receive the sovereignty by listening to the story of immortality from Shiv Baba, the Lord of Immortality. The old mothers and the kumaris have been saved from vice and the widows are very fortunate. Shiv Baba is the Husband of all husbands. If you come to God's school and listen to the murli, you will hear new things. The unlimited Father makes you into the masters of heaven, the pure world, and so you should instantly become pure. If you continue to choke and drink poison, you won't be able to imbibe. A golden vessel is required. The Father has to become egoless and come into the impure world. Only the children know Me. Amongst them too, Maya catches hold of some of them by their nose and makes them fall. They don't have *regard*. Oho! God is teaching us! We are so fortunate. Baba is sitting in such an ordinary body. You children also have to become egoless. He is the Incorporeal. He cannot have arrogance of body. You too become egoless. When you die, the world is dead for you. We now have to go to Baba. Why should you remember this graveyard? If you continue to talk to yourself in this way, your mercury of happiness will rise and you will remain constantly cheerful. We are on a pilgrimage with Baba. Baba has come to take us back home. It should not be that Maya cuts off your ears. Then, even though you listen, you won't be able to imbibe knowledge. Your mercury of happiness will not rise. If you donate to many, you will continue to receive blessings from many. The path of knowledge is to remain very sweet with everyone. You mustn't become salt water. Fulfil your responsibility to the vicious relationships and the divine relationships. Become loving to both sides. The Father is pleased to see His worthy children. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. We are now on a pilgrimage, and we therefore have to move along very cautiously. We definitely have to remain pure.
2. Become egoless, like the Father. We have to go to Baba. Therefore, remove your attachment to everyone. Have *regard* for everyone.

Blessing: May you be a world benefactor and, with your pure and powerful feelings, bring about world transformation.

You children always have the pure feelings in your mind of benefiting everyone, for every soul to become happy for many births and become full of attainments. The fruit of your pure and powerful feelings is the transformation of souls of the world. As you progress, even the elements of nature will be transformed because, according to the *drama*, you confluence-aged elevated souls have received the blessing of receiving practical fruit. Therefore, all the souls who come into relationship and connection with you will experience the fruit of power and love at that time.

Slogan: Take decisions while stable in the trikaldarshi stage and there will be success in every action.

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